



# The Empire Runners Club

## STUDENT GRANT FUND APPLICATION 2011

The Empire Runners Club of Sonoma County will award a minimum of two student grants in the amount of \$500.00 each, to graduating high school seniors in the year 2011. We will award at least one grant to a male and one to a female graduate with additional grants being awarded as our funds permit and based on the number of applicants. To be eligible for one of these grants you must meet the following minimum requirements:

1. Be a graduate of any Sonoma County senior high school in the year 2011.
2. Have participated for a minimum of one season on a track and/or cross country team.
3. Be planning to attend college and run on a track or cross country team at that college. (Verification of enrollment may be required.)
4. Complete this application. (*Use additional sheets as required*)
5. Submit one copy of your most recent high school transcripts with application.
6. Submit two letters of recommendation, one each from a teacher and a coach.

Please complete this form and submit it with a 500-750 word essay describing your running experience and your college academic and running goals and how you would use this grant. Applications should be mailed to Empire Runners Club Student Grant Fund, c/o Bob Finlay, 2922 Sonoma Avenue, Santa Rosa, CA 95405. Applications must be postmarked by April 30th, 2011. If you have questions concerning this application you may contact the Student Grant Fund Committee at: [scholarship@empirerunners.org](mailto:scholarship@empirerunners.org) or you may call Bob Finlay (707) 544-2251, or Alec Isabeau (707) 578-3025.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone number: \_\_\_\_\_ email, *Optional* \_\_\_\_\_

Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Social Security #: \_\_\_\_\_

*Note: Applicants social security numbers are kept in confidence but this information is required for award of a grant.*

Parent's names and occupations: \_\_\_\_\_

High school attending: \_\_\_\_\_

Name and location of college that you are planning to attend: \_\_\_\_\_

Do you plan to run? Track: \_\_\_\_\_ Cross Country: \_\_\_\_\_.

Achievements or awards received for running: \_\_\_\_\_

Other information that you would like to be considered: (Attach separate sheets if necessary)

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Announcements will be made on or before 15 May 2011.