



STUDENT GRANT FUND APPLICATION 2017

The Empire Runners Club of Sonoma County will award a minimum of two student grants in the amount of \$750 each to graduating high school seniors in the year 2017. We will award at least one grant to a male and one to a female graduate with additional grants being awarded as our funds permit and based on the number of applicants. In 2016 Empire Runners awarded \$7250 to a total of seven graduating seniors. To be eligible for one of these grants you must meet the following minimum requirements:

1. Be a graduate of any Sonoma County senior high school in the year 2017.
2. Have participated for a minimum of one season on a track and/or cross country team for a Sonoma County high school.
3. Be planning to attend college and run on a track or cross country team at that college. (Verification of enrollment required.)
4. Complete this application. (*Use additional sheets as required*)
5. Submit one copy of your most recent high school transcripts with application.
6. Submit two letters of recommendation, one each from a teacher and a coach. (*Plan ahead as these items take time to complete!*)

Please complete this form and submit it with a 500-750 word essay describing your running experience and your college academic and running goals. Applications should be mailed to ER Student Grant Fund, c/o Paul Berg, PO Box 829 Sebastopol CA 95473. Applications must be postmarked by Thursday April 27, 2017. If you have questions concerning this application, contact the Student Grant Fund Committee at: scholarship@empirerunners.org or you may call Paul Berg (707-953-5575).

Name: _____

Address: _____

Phone number: _____ email _____

Age: _____ Date of Birth: _____ Social Security #: _____

Note: Applicant's social security numbers are kept in confidence but this information is required for award of a grant.

Parent's names and occupations: _____

High school attending: _____

Name and location of college that you are planning to attend: _____

Name and phone # or email of college coach _____

Do you plan to run? Track: _____ Cross Country: _____.

Achievements or awards received for running: _____

Other information that you would like to be considered: (Attach separate sheets if necessary)

Applicant's Signature: _____ Date: _____

Announcements will be made on or before May 12, 2017.