



## STUDENT GRANT FUND APPLICATION 2019

The Empire Runners Club of Sonoma County will award a minimum of two student grants in the amount of \$750 each to graduating high school seniors in the year 2019, with additional grants being awarded as our funds permit and based on the number of applicants. In the past 7 years Empire Runners has awarded \$36,000 to a total of 56 graduating seniors. To be eligible for one of these grants you must meet the following minimum requirements:

1. Be a graduate of any Sonoma County senior high school in the year 2019.
2. Have participated for a minimum of one season on a track and/or cross country team for a Sonoma County high school.
3. Be planning to attend college and run on a track or cross country team at that college. (Verification of enrollment required.)
4. Complete this application. (*Use additional sheets as required*)
5. Submit one copy of your most recent high school transcripts with application.
6. Submit two letters of recommendation, one each from a teacher and a coach. (*Plan ahead as these items take time to complete!*)

Please complete this form and submit it with a 500-750 word essay describing your running experience and your college academic and running goals. Applications should be mailed to ER Student Grant Fund, c/o Paul Berg, PO Box 829 Sebastopol CA 95473. Applications must be postmarked by Thursday April 25, 2019. If you have questions concerning this application, contact the Student Grant Fund Committee at: [scholarship@empirerunners.org](mailto:scholarship@empirerunners.org) or you may call Paul Berg (707-953-5575).

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City/Zip \_\_\_\_\_

Phone number: \_\_\_\_\_ email \_\_\_\_\_

Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Social Security #: \_\_\_\_\_

Parent's names and occupations: \_\_\_\_\_

High school attending: \_\_\_\_\_

Name and location of college that you are planning to attend: \_\_\_\_\_

Name and phone # or email of college coach \_\_\_\_\_

Do you plan to run? Track: \_\_\_\_\_ Cross Country: \_\_\_\_\_

Achievements or awards received for running: \_\_\_\_\_

Other information that you would like to be considered: (Attach separate sheets if necessary)

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Announcements will be made on or before May 12, 2019.

